



## CHIMSS Scholarship Program

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**Deadline Date: Friday, April 23, 2010 – 5pm MST**

**The Colorado Chapter of HIMSS proudly promotes:**

### **The CHIMSS Scholarship Program**

The CHIMSS organization offers several annual Healthcare Informatics Scholarships awarded for healthcare informatics or healthcare information management (leadership) potential. The scholarship winners are also entitled to a one year complimentary CHIMSS membership. Scholarship awards are at the discretion of the selection committee.

CHIMSS Scholarships are awarded to a student or students pursuing an undergraduate or advanced degree (Masters or Ph.D.) in the field of healthcare informatics or healthcare information management. Applicants must reside in Colorado.

- **Application Criteria**

- The applicant must be currently enrolled (part-time or full-time) in an undergraduate or Masters or PhD program in Healthcare Informatics or sub specialty such as Nursing Informatics or Healthcare Information Management Engineering. Official proof of student status in the program is required from the academic institution.
- The applicant must complete the application form below and provide a short essay (less than 500 words) on how they will impact the field of healthcare informatics.
- The applicant must provide 2 written recommendations from academic faculty and/or healthcare informatics professional currently in the industry.

If interested in applying for the CHIMSS Scholarship, please fill out the following form and send it electronically (preferred) to: [academic@chimss.org](mailto:academic@chimss.org) or mail to David Franzblau, Academic Liaison CHIMSS, P. O. Box 3340, Littleton, Colorado 80161 with a postmark on or before the deadline date. Questions regarding applications may be directed to the email address above. The Board of Directors and membership wish you good luck on your application.





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What are your educational and professional goals and objectives? (You can attach your resume if it has this information.)

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List your academic honors, awards and membership activities while in college: (You can attach your resume if it has this information.)

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12	List your community service activities, hobbies, outside interests, and extracurricular activities: (You can attach your resume if it has this information.)
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13	<p>A. The following items must be attached to this application in order for the application to qualify to be reviewed by the scholarship committee.</p> <p>B. Your application will be returned to you if these items are not attached to this application.</p> <p>C. Bold or Circle "YES" or "NO" to certify you have attached each item as required.</p>		
	YES	NO	<b>Two references.</b> Return completed references in a sealed envelopes from academic faculty and/or healthcare informatics professionals currently in the industry.
	YES	NO	<b>Proof of college acceptance or current student enrollment.</b> A letter of college acceptance is required if you <b>are</b> enrolled in a nursing school, a medical school or a beginning freshman (otherwise a current college transcript will be acceptable).
	YES	NO	<b>Most recent <u>official</u> college transcript.</b> Photocopies of your transcript are acceptable.
	YES	NO	<b>Essay</b> (less than 500 words) on how you will impact the field of healthcare informatics.

### STATEMENT OF ACCURACY

I hereby affirm that all the above stated information provided by me is true and correct to the best of my knowledge. I also consent that my picture may be taken and used for any purpose deemed necessary to promote the CHIMSS scholarship program.

I hereby understand that if chosen as a scholarship winner, according to CHIMSS Scholarship policy, I must be present at the Spring ½ Day Program in May 2010 to receive my scholarship award.

Signature of scholarship applicant: \_\_\_\_\_ Date: \_\_\_\_\_  
(If submitted electronically, type name and attach application to email).

#### REMEMBER

The deadline for this application to be received by (postmarked by if mailed) the CHIMSS organization is **Friday April 23, 2010 5:00 pm MST.**